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Jack McElroy, President
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## Choose your favorite passage

Please accept my personal invitation for you to choose your favorite passage found on an original page from one of the first King James Bibles ever printed! It has become the best selling, most widely distributed book the world has ever known. More than $900,000,000$ copies have followed this one off the presses over nearly 4 centuries.

## A Rare Literary Landmark

It's been called the "Greatest of English Classics" and the "Noblest Monument of English Prose". It was published in 1611, the same year Shakespeare released The Tempest. Phrases such as "the powers that be", "the skin of my teeth", "the pearl of great price", "the salt of the earth", and "the fat of the land" found on these immortal pages are still widely used today.

## 1st Printings are Rare and Valuable

The pages we are offering are taken from one of the Great "He" Bibles; so called by scholars because of the rendering "He went into the citie" in Ruthe 3:15. If you check your present King James Bible you'll find it "She" instead of "He". Like a coin defaced at the mint, this misprint is one of the sure signs that this was not only a First Edition, but also one of the First King James Bibles ever printed!

Copies of these first printing "He" Bibles are rare. They are coveted for display around the world simply because they are so famous.

You can't buy most of them because they are hoarded in the vaults and galleries of prestigious museums, influential universities and in the libraries of a few collectors who won't sell them - ever!

In November of 1989, a complete, First Edition "He" Pulpit bible with a unique (and exceptionally beautiful) binding sold at a Sotheby's auction for $\$ 143,000$.

## Voted One of 25 Most Important Events in Church History

Christian History Magazine recently devoted an entire issue to the 100 most important events in church history.

The publication of the King James First Edition in 1611 was ranked 13th in their list; it's that important!
And now you have the opportunity to own an original page from this universally recognized and extremely important document in the anals of Church History.

## Many Pages are Remarkably Well-Preserved

Printed on a wooden, Gutenberg-type letter press on handmade rag content (cloth) paper, the pages of this Crowning Masterpiece of Reformation Bibles are extremely well-preserved.

Unlike today's paper which is made from highly acidic wood pulp and yellows in a matter of months (like newsprint) paper made from rags is known for its durability and longevity. These pages have outlived two world wars, fires, (and there were many over the centuries) not to mention dirt, moisture, light and insects.

Because of the nature of printing nearly 4 centuries ago and the variations in hand made, hand set type, inking, pressing and paper making these pages are like 380 -year-old original engravings. Each one is unique and different.

Each page is the result of hundreds of hours of unseen labor and a true masterpiece you can proudly display anywhere.

## An Absolutely Stunning Presentation

We've done our best to make the framing and overall presentation so breathtaking that people who see it at your home, office or church will invariably find themselves reading the page with your specially chosen passage of scripture!

Whether you want to teach, exhibit or just share the meaning of your favorite scripture passage, you'll find this unique "piece" of Church History is the perfect conversation starter.

The heirloom quality framing catches the eye. Your specially chosen passage will touch the heart. Almost everyone who sees it will ask you about it!

## An Affordable Family Heirloom

God has preserved His Word throughout the centuries and that same Word has been displayed on the pages of this First Edition King James Pulpit Bible.

Now you can join such prestigious institutions as the British Museum, Cambridge University and the Library of Congress by owning one (or more) of these timeless pages.

A page from this immortal First Edition will be a tribute to your faith in God's Word as it is passed down to your children and grandchildren for generations to come.

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Jack McElroy
President
McElroy Rare Bible Page Collections

# Here's what others have said... 

406 Chatham Square Office Park
P.O. Box 5453

Fredericksburg, VA 22403
(703) 373-7232

Mr. Jack McElory
Rare Bible Page Collections
27-33 Fredonian Street Box 488
Shirley, Massachusetts 01464
Dear Jack,
I appreciate our phone conversation the other day and wish to make the following
observation:

Today, tends to the be the day of the "authentic" merchants. It seems that the pages Thost publications are filled with the authentic sale of every imaginative device. to the few sound opportunities that these gimmicks are cloaked are detrimental same publications. It is for this reason likewise compelled to advertise within the I am quite pleased to
Pulpit Bible was more than it had been advertige from the First Edition King James heirloom worthy of passing on through our family. I was most impressed with
indeed so. It is obvious that you display, in that the "museum quality framing" was profit. The mounting and matting is, motivated by more than the idea of a quick shipping package in which the page was delive, of the finest quality. In fact, the of the packaging that I have seen to protect valuable was more expeptional than most The page, itself, rests pleaze
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Prayer Line:
pastor
Glyn Lowery, Jr.
January 18, 1991

Mr. Jack McElroy
President page Collections
Pare Bibl
Box 488 , MA 01464
Shirley, MA 01464
Dear Bro. Jack,
I thank you for your telephone call and the book ible. It is very pictorial history of interesting. the pages you are offering of the bible Per our discussion, investment. As a very enduring and lasting is well worth the invesift was a very things of God.
I found ion of a person's presion of very valuable It not only gives an individual a porthord of God. I trust this art, and an excellent witness of the recognize the beauty of this that people everywhe please let us know. If we can


GL/dc

15 February 1991
McElroy Rare Bible Page Collection
27-33 Fredonian Street
P.O. Box 488

Shirley, MA 01464
Dear Sir:
I would like to let you know how pleased I am with my page of the 1611 Bible. It hangs in a prominent place between my book shelves. I have mounted a light above it for highlighting. You have done a beautiful job of mounting such a treasure.
is an educator I have already used it in the classroom to help students gain a greater appreciation of the process of printing the first King James version.

I am seriously considering obtaining another for my children. It is a piece of art, a rare antique, therefore a collectible investment that is educational and decorative. It's not easy to match that. Again, thank you!


Gerald E. Jones ph.D.
Institute of Religion
Palo Alto, Ca.

Mr. Jack McElroy
PO Box 488
Shirley Massachusetts 01464
Dear Mr. McElroy, the King James pulpit Bible as a gift of appreciation. The quality of the framing, the beauty and its,

We presented the first edition page to Pastor Jim Baize and the good folks at Midway Baptist church in San Diego, California. The day of the prese and the good folks at Midway It was the inauguration day of Midway East, an extension presentation was exciting to say the least. sister church wanted to thank our big sister for the oppon of Midway Baptist Church. We, as a indigenous fellowship.

Pastor Baize has received many honors and awards over the years, but I have never seen him more delighted or blessed than he was upon receiving this unique page of Christian history. Thank you for making this cherished document available.


# Hundreds of Hours of Unseen Labor are Found on Every Page 

Someone once "wore" each page!

Today, we take paper for granted.
It's everywhere - but $99 \%$ of it is made from wood pulp. Yet, the use of wood began in the year 1800! Previous to that time, paper was primarily made from old rags: shirts, pants, socks, coats, blankets and even underwear were all recycled. "Rag Men" of old drove their carts down the streets buying old clothing and bringing them to the paper mill.

## German immigrant becomes crown jeweller to Queen Elizabeth

One of the most famous "Rag Men" and paper makers of England was a German immigrant named John Spielman.

He was so skilled at his craft that he was made "Goldsmith of our Jewelles" to not only Queen Elizabeth, but also her newphew King James I.

In 1589, he was granted the monopoly of paper making as well as the collection of cotton and linen rags and other items "...fit for making all sorts of white paper."

The patent was renewed for 14 years in 1597 and it is almost certain that the paper to print the first King James Bibles came from Sir John Spielman's mill. He was knighted by King James himself in 1605.

## A primer on "old time papermaking"



The Stamping of Rags


## Step one - stamping

First, rags had to be reduced to their original fibers. Each cartload of old clothing was loaded into large wooden troughs, fitted with horse hair screens on one side. Above the troughs hung a series of wooden hammers with metal or wooden heads. Water from a nearby river flowed into the troughs both to flush clean the rags and actuate the hammers.

The first set of hammers or stampers were equipped with iron teeth which frayed the cloth while the horse hair screens prevented the escape of the recaptured fibres.

This same stamping and cleaning operation was repeated again with a finer set of stampers.

Finally, the partly beaten rags or "half-stuff" as it was called was poured into a third set of stampers usually made of wood. The running water was eliminated at this stage since much of the fine fibre would have been lost.

## Step two - moulding

The rags were now reduced to a fibrous solution and poured into a vat.

Box-like moulds with cloth bottoms and wire meshes were dipped into this solution by "the vatman". As he pulled it out, he would shake it gently from side to side and front to back making sure to evenly distribute the fibres. At this point, some of the water would drain off.


European Papermaking Showing the Vatman, Coucher and Layman at work

If you look closely at each page you can still see the "chain lines" formed by the imprint of the wire mesh on the newly formed sheets of paper!


French paper mill showing the large wooden screw press for squeezing the water out of the newly made sheets, the "spurs" of paper being hung to dry and the large stone hammers (left) to polish each sheet.

## 

Next, the "coucher" would set the frame at an angle to let more water drain off. After a while, he would place the wet sheet of paper on a piece of felt. He would continue to interleave paper on felt until a pile of 144 was made. These wet sheets and felt dividers were then placed into a large wooden screw type press called a "press post" and the excess water was "squeezed out".

## Real teamwork

The bell rung and everyone in the mill showed up to help turn the screw of the great press post by means of a long wooden handle!

The "layman" would them remove, separate and pile the felts and sheets of paper.

The newly formed sheets were squeezed again and again until they attained the desired finish.

Then, 4 or 5 sheets at a time were placed between a set of wooden frames called "spurs". The spurs insured that the sheets would dry flat while they were hung up in the "drying loft" of the mill.

## Step three - sizing and finishing

Have you ever written on a piece of cloth? The ink is absorbed and "runs". That's why the paper makers had to seal their sheets with "sizing".

The sheets were then hand dipped into this
gelatin like substance which was usually made by boiling the skins of animals.

After being dried, each sheet was "polished" by a huge glazing hammer which imparted an almost uniform surface over the entire sheet.

## From their hands to yours

Each 380-year-old sheet of paper is a tribute to the long, damp and dimly lit hours the craftsmen at John Spielman's mill endured.


## The hands of a true artist

The King James First Edition Pulpit Bible was printed in a "black letter" or "gothic" typeface.

It was patterned after the popular style of handwriting used in Germany, Holland and England during the 15th Century.

Each letter had to be hand carved or "cut" onto the end of a steel rod. The rods were then used to "punch" the image of the letter into chunks of softer brass. Sides were added to the brass to form an inch deep mold into which molten metal was poured and so, each piece of type was "cast".

You can imagine how much time the "punch cutter" had to spend on each letter to make sure it was properly and uniformly made!

## The Printing of a Literary Landmark

## Printing and Publishing in 16th Century England - a Crown Sanctioned Monopoly

A handful of wealthy businessmen owned the exclusive rights to print certain classes of books. These exclusive rights were called "patents", "licenses" or "privileges".

Books like the ABC's (and other books on grammar), the Psalms, and "Foxes Book of Martyrs" were very valuable "privileges" to own because they had mass appeal and a subject matter that could be sold year in and year out.

However, the single most valuable and by far the greatest "privilege" for any printer was that of the Bible. It was a perpetual "Best Seller", but the cost of production was enormous. Especially the printing of a new edition.

## The "burden" of a lifetime monopoly

The First Edition of the King James Bible was printed by Robert Barker "Printer to the King's Most Excellent Majestie", at the Barker family print shop in St. Paul's Churchyard, London.

In 1599, Robert Barker was granted the Bible "patent" for life by Queen Elizabeth I (daughter of Henry VIII).

It was a patent that was actually passed on to him by his father, Christopher, who had been printing copies of the Geneva and Bishop's Bibles (two of the 6 major English Bibles that preceded the King James).

All went well until the appearance of the King James or "Authorized Version" of the Bible. It was newly translated out of the original tongues and was probably welcomed by young Robert as a project with unlimited potential.

But the cost of production, both personally and economically was staggering.

## The requirements of the First Edition

1. This new Bible contained 774,746 words. There were millions of pieces of metal type that had to be hand set.
2. Baker didn't have the luxury of printing from an already printed document. Each Page had to be typeset from a hand written manuscript. Therefore, it had to be proof read, revised and checked again and again.
3. It required approximately 2 tons of hand made paper (which Barker had to buy from Spielman's mill).
4. In addition to the large folio size for distribution to churches, it had to be printed in smaller sizes also.
5. Most importantly, each copy was expected to be produced - WITHOUT ERROR! An error in a Bible is thousands of times more serious than an error in any other book because men's immortal souls are at stake!


Print shop circa 1619


## "I do yet groan under the burden of this book."

So wrote Robert Barker in 1609 even as he was sending out proofs to be checked. The monumental project soon sapped all his wealth causing him to ease the burden by borrowing money from Bonham Norton and John Bill.

As part of the deal, Norton and Bill were to hold the patent for a year. However, at year's end, Norton refused to yield the patent.

Barker lost the patent in 1617 only to regain and share it with Bill until 1621 when Norton again took over.

Barker sued Norton for control and after a nine year struggle finally settled with him by paying $£ 8,000$ to regain the privilege in 1629.




## The "Wicked" Bible

Norton was furious. He was wealthy, manipulative and ruthless.

It is suspected that Norton bribed workmen in Barker's shop to omit the word "not" in the 7th commandment of Barker's 1631 edition of the King James Bible. This rendered the passage "Thou shalt commit adultery"!

Obviously, such a soul damning injection could not be tolerated and so the bibles were ordered to be recalled and burned.

The whole affair spelled financial ruin for Barker who, in 1634 was forced to lease his premises, equipment and even the patent itself to three men even more devious than Norton.

## A Remarkable Achievement

In spite of the cloud that hung over the business side of the King James Bible the translation itself remains "The Noblest Monument of English Prose". It contained over 1400 pages, weighed nearly 20 pounds and was almost 5 " thick!

The First Edition is referred to as a Pulpit Bible because it was produced in a large size and was "appointed to be read in the churches" from the pulpit.

It's production was remarkable in that the process and printing methods were virtually unchanged since the invention of printing with moveable type 155 years earlier.

Every tool, every piece of paper, each piece of type, each engraved headpiece and ornamental letter was made entirely by hand. The process was extremely time consuming, labor intensive and very expensive.

Individual pieces of metal type were placed into a metal frame called a "chase" to form the reverse image of the page it was transferred to.

Obviously, the typesetter had to layout each page - in reverse!

Once the type was set, the chase was placed upon a moveable bed and hand inked. A piece of paper was set in a wooden holder and placed over the type. Both were then slid under a flat plate called a "platten" attached to a large screw.

The platten was then screwed down forcing the paper onto the inked type.

The screw was then released; the bed slid out and the newly printed page was removed and allowed to air dry.


An engraver at his work

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Every ornamental headpiece and ornate letter was hand carved into wood blocks. The original title page was etched into a copper plate by Cornelius Boel, a master engraver from Antwerp, Belgium.

The entire production of the First Edition was a painstakingly slow process that required expert care, organization and workmanship. Each page is a true work of art!


## (*) Very Important

 Rare "Window of Opportunity"If you're interested in acquiring an original 380-year-old page from this rare and historic First Edition First Printing King James 1611 Pulpit Bible including our heirloom quality framing and the facsimile of the ornate title page complete with our absolutely NO RISK, 100\% money-back guarantee (We'll even pay for the return shipping!) then please, act quickly.

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| 3 | 4:17b-5:26a | 5:26b-6:21a | Noah builds the ark; "Noah walked with God" . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2000 |
| 4 | 6:21b-8:1a | 8:1b-9:5a | The Flood; "And the flood was forty days upon the earth" . . . . . . . . . . . . . . . . . . . . 2000 |
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| 4 | 26:5b-25:34a | 25:34b-27:28 | Jacob gets Isaac's blessing instead of Esau . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 595 |
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| 19 | 33:7-34:12a | 34:12b-35:5a | Jacob \& Esau are reconciled . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 595 |
| AV20 | 35:5b-36:6a | 36:6b-36:39a | God changes Jacob's name to Israel . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 795 |
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| Aves | 44:20b-45:12 | 45:12b-46:12 | Joseph reveals himsolf to his brothers "I am doseph your brother" . . . . . . . . . . 859 |
| AV27 | 46:12b-47:3 | 47:4-47:27a | Jacob meets the Pharaoh of Egypt . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 650 |
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The Garden of Eden - Genesis 2


Noah entering the Ark - Genesis 6



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AV49 33:1234:11 34:12-35:12 "He (Moses) was there with the Lord forty days and he wrote upon the tables...the ten commandments" 1000
AV50 35:1b-35:32a 35:32b-36:21a The tabernacle in the wilderness is made . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 695
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## Bold face denotes suggested presentation side

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Samuel Anointing David - I Samuel 9


Ruth with Boaz
Famous Ruthe 3:15 Misprint
Stock \# Side I Side II Key Verse/Description Price

## Bold face denotes suggested presentation side

## RUTH




Dedication of Samuel - I Samuel 1


David and Goliath - I Samuel 17

## Stock \# Side I Side II Key Verse/Description

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Elijah's Fiery Chariot - II Kings 2


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AVESE 8:108:34a 8:34b-9:15 8:34b-9:15 "The hand- of our God is upon all them for good that seek - Him" "The hand- of our God is upon all them for good that seek - Him" ..... 495 ..... 495


## Bold face denotes suggested presentation side



| JOB |  |  |
| :---: | :---: | :---: |
| AVC70-0:10b-10:3 Job-1:1-1:17a Ornate-Title-Page/Satan appears before-God- asks to test Job. . . . . . . . . . . . . . 1000 |  |  |
| AV271 1:17b-3:4 | 3:5-4:16 | Satan again appears before God . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 795 |
| AVE72 -4:17-6:3a | 6:3b-7:11a | "Behold, happy is the man whom-God-corpeeteth" . . . . . . . . . . . . . . . . . 459 |
| AV273 7:11b-9:4 | 0:5-10:8a | "Behold, God will not east away a-perfect man, neither will He-help-ovildoers" . . . . 450- |
| AVC74 10.8b-12.4a | 12:1b-13:1 | With Him is wisdom and strength, He hathr counsel and understanding" . . . . . . . . . 450 |
| AVE75 13:19-15:2 | 15:3-16:5a | Man that is born of a woman is of few days and full of trouble" . . . . . . . . . . . . . . . . . 395 |
| AVE76 16.5b-40.3 | 18.4-19.21 | God's sure judgement on the wicked, Contains the popular phrase "Skin of my teeth" . . . . . . . . . . 595 |
| AV277 19.22-20.29 | 21:1-22:3 | "I know that my Redeemer -liveth and that he shall stand....upon the earth" . . . . . . . . . 895 |
| AVC70 22:4-23:11 | 23.42-25.3 | "Yea, the Almighty shall by thy defence" . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 550 |
| AV270 25:4-27:24a | 27:21b-29: | "Behold, fear of the Lord, that is wisdom" . . . . . . . . . . . . . . ............ 450 |
| AVCOO 29:8-30:21 | 30.22-34.2 | Job's past prosperity \& present misery . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 395 |
| AV281 31:29-33.1a | 33:1b-34:4 | "He looketh upon me and if any say thave sinned....he will deliver his soul from going into the pit" . . . . . . 595-5 |
| AV282 34:5-35:3a | 35:3b-36:27 | "Behold, God is mighty...in strength and wisdom" . . . . . . . . . . . . . . . . . . . . . . . . . . . . 595 |
| AV203-36.27b-38.0िa | 38:61-39:3 | "The Lord answers Job out of the whiriwvind . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 895 |
| Av204 39:4-40:12 | 40:13-41:3 | God speaks to dob out of the whirlvind . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 895 |
| AV285 41:31b-42:17 | Blank | Job repents "So the Lord blessed the latter end of Job more than his beginning" . . . . 595 |



The Lord is my Shepherd - Psalm 23


Ornate First Initial in Psalm 1

PSALMS

|  |  |  |
| :---: | :---: | :---: |
| 07 0.3-8.7 8:8-10:10 "Thou Lord hast not forsakent them that seek thee" . . . . . . . . . . . . . . . . . . . . . . . |  |  |
| 88-10:11-13:5 10:5-16:11 Word of God preserved forever . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Stuld fish |  |  |
|  |  |  |
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|  |  |  |
|  |  |  |
| AV293-32:3-34:2a 34:2b-35:15a "The eye of the Lordis on them that fear Him" ........................ 795 |  |  |
| AV204 35.15b-37:6 37.7-38.2a "Trust in the Lond and do good...commit thy way...trust also in Himm . . . . . . . . . . . . 4500 |  |  |
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| AV296 41:11b-44:6 | 5 |  |
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Avoge 50:11-52:1a 52:1b 55:2a "Greate in me a elean heart, OGod" ..... 795
AV20) 55:2b-56:13a-56:13b-59:3a- "Cast the burden upon the Lord and He shall-sustain thee" ..... 1300
AV300-59:3b-61:4 61:5-64:3 "He only is my-Reck and Salvation" ..... 895
AV301 54:456:10-66:11-68:16 "A Father to the fatherless"/"God-setteth the solitary in families" ..... 695
AV302 68:17-69:12 69:13-71:2 "Blessed be the Lord who daily loadeth us with benefits..." ..... 795
АУЗОЗ 71:3-72:13a 72:13b-74:1a "Whom have I in Heaven but thee" ..... 795
AV304 74:1b-75:9a 75:9b-70.4a "Promotion cometh from the Lord"/"He putteth down one and settethr up another ..... 795
AV305 78:1b-78:38a 78:38b-79:1 God's wonders in Egypt/"He divided the sea...led them with a cloud..." ..... 695
AV306 79:201:1a 81:1b-83:10a "Open thy mouth wide and + will fill it" ..... 695
AV3O7 83:10b-85:12 85:13-88:5a "Behold, O God our shield and look upon the face of thine anointed" ..... 895
AV308 88:5b-89:22a 89:22b-90:6a "Thou turnest man to destruction and sayest return ye children of men" ..... 695
AVЗ०S-90:6b-92:6-92:7-94:23a-Psalm-91-"Gedis our refuge and strength a very present help in trouble" ..... 1200
AV310 94:23b-97:9a-97:9b-101:3a-Psalms $97-400$ - Psalm 38 basis for the hymm "Joy to the World" God's Power and Goodness ..... 2700
AV311 101:3b-103:2 103:3-104:17 Our sinc removed "as far as the east is from the west" ..... 1000
AV312 104:18-105:21a105:21b-106:14 "The Glory of the Lopd shall-endure forever" ..... 695
AV313 106:15-107:3a 107:3b-107:41 "Oh that men would praise the Lord for His goodness...to the children of men" ..... 795
AV314 107:42-109:19-109:20-112:2a "Blessed is the man that feareth the Lord" ..... 795
AV345 112:2b-145.10-115:11-118:7a "Precious in the sight of the Lord is the death of $H$ lis saints" ..... 795
AV316-118:7b-119:17 119:18-119:59a "Wherewithall-chall a young man cleanse his ways..." ..... 1200
AV317 119:59b-119:99a 119:99b-119:139a "Thy Word is a lamp unto my feet and a light unto my path" ..... 805
AV348-119:139b-120:2 120:3-124:7a "Thy Word is true from the beginning and everyone of thy righteous" ..... 705
AV319 124:7b-129:2 129:3-132:17 Sow in tears reap in joy/"Lo, ehildren are a heritage of the Lord.." ..... 895
AV320 132:18-136:2 136:3-138:5a "Thou hast magnified thy Word above all thy Name" ..... 895
AV321 138:5b-140:4 140:5-143:2a "I am fearfully and wonderfully made" ..... 2009
Av3e2 - $149: 2 \mathrm{~b}-445: 5$ a $145: 5 \mathrm{~b}-147.8 \mathrm{a}$ "The Lord is nigh to all that call upon I lim in truth" ..... 895


## PROVERBS




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| AV342-Isaiah 1:1-1:15-1:16-2:11a Ornate Title Page/"The ox-knoweth his owner...but srael doth-know..." ............ 1000 |  |  |  |
| AV343 2:11b-3:17a | 3:17b-5:8a | Parable of the vineyard . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 695 |
| AV344 5:86-6:2a | 6:2b-7:14a | Ssaiahr sees God onl lis throne/"....Behold a viryin shall conceive and bea | 00 |
| AV345 7:14b 8:14a | 8:14b-9:17a | "Wonderful, Counseler, The Mighty-Gd..Everlasting Father...The Prin |  |
| AV346 9:17b-10:20a | 10:20b-11:11 | "There shall come forth a Rod out of Jesse" | 400 |
| AV347 11:12-13:14a 13:14b-14:18-Satan's fall. ..................................................... 1090 |  |  |  |
| AV348 14:19-16:1a | 16:1b-17:9a | "He shall sit upon the throne of David" |  |
|  |  |  |  |
|  |  |  |  |
| AV351 23.8b-24.46a 24:16b-26:3 "Thourvilt keep himmin perfect peace, whose mind is stayed on thee" . . . . . . . . . . . - 895 |  |  |  |
| AV352-26:4-27:8 27:0-20:16a "Take hold-ofmy-strength \& make peaee with me"........................ 705 |  |  |  |
| AVЭ53-28:16b-29:10a-29:10b 30:9-"Behold Hay in Zien... - Precieus Gorner Stone" . . . . . . . . . . . . . . . . . . . . . 895 |  |  |  |
| AV354 30:10-30:32 | 30:33-32:13a | "This is the way walk ye in it..." |  |
| AV355 32:13b-33:21a | 33:21b-35:2a | "The Fear of the Lord is His Treasure" |  |
| AV356 35:2b-36:15a | 36:15b-37:14 | "The Eyes of the blind shall be open" |  |
| AV357 37:15-38:1a | 38:1b-39:2a | The Sun travels backward |  |
| AV35S-39:2b-40:19a-40:19b-41:13a "The word of God our shall stand forever"\"Make straight in the desert a highway for our cod" . . . . 1500 |  |  |  |
| AV359 41:13b-42:8 | 42:9-43:8 | "Behold my servant whom I uphold"\"I have put my Spirit upon Him" | 1000 |
| AV360-43:9-44:6-44:7-44:28 |  | "I Am the First and Last beside Me there is noGod" | 98 |
| AV361 45:1-45:23a 45:23b-47:9 |  | "Look unto Me and be ye saved...for I am the Lord and there is none else" | 1000 |
| AV362 47:10-48:16 | 48:17-49:16a | "I will give Thee for a light to the Gentiles" | 1000 |
| AV363 49:16b-50:10a | 50:10b-51:19a | "All flesh shall know that I the Lord am thy Savior" | 000 |
| Av304 54.49b-53.4a | 53:4b-54:14a | Sufferings of Messian, "The Lord hath laid on Hilim the Iniquity of us all\| |  |
| AV365 54:14b-56:5a | 56:5b-57:17a | "Ho, everyone that thirsts come ye... without money and without price" |  |
| AV360 57:17b-59:1 59 |  | "Behodd the Lord's hand is not shortened that - le cannot save" | 595 |
| AV367-60:5-61:5a 64:5b-63:4a |  | The Spirit of the Lord is upon Me...to proctaim the acceptable yeal | 795 |
| AV368 63:1b-64:5a | 64:5b-65:17a | "Our Righteousnesses are as filthy rags"/"...we are the clay and thou our potter" | 000 |


"For unto us a Child is born..." - Isa. 9:6

"I am the First and Last..." - Isa. 44:6


Jeremiah the Prophet
＂Before I formed thee，I knew thee＂－Jeremiah 1


The Eastern Gate assigned to The Prince，The Messiah－Ezekiel 44

Stock \＃Side I Side II Key Verse／Description

## Bold face denotes suggested presentation side

## JEREMIAH

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AV386 30：3b－31：1a 31：1b－31：23a＂I have－loved thee with an－everlasting Love＂ ..... 6
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AV388 32：28t－33：5a $33.5 t-33.26$＂Call unto me，and I will answer thee and show thee great and mighty things＂ ..... 095
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## Bold face denotes suggested presentation side

## EZEKIEL

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The River of Life that flows from the Temple - Ezekiel 47


Ezekiel and the Valley of Dry
Bones - Ezekiel 37

DANIEL



Daniel in the Lions Den - Daniel 6


Jonah and the whale - Jonah 1
Stock \# Side I Side II Key Verse/Description Price

## Bold face denotes suggested presentation side



The New Testament


Last Supper - Mark 14, Luke 22


Beatitudes and Sermon on the Mount - Matthew 5-6

Stock \# Side I Side II Key Verse/Description Price
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## MATTHEW

|  |  | Plus wise ren worship Hirn . . . . . . . . . . . . 4000 |
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| AV466-5:12-5:39 | 5:40-6:22a | Sermon on the Mount - Lord's Prayer/Love your enemies . . . . . . . . . . . . . . . . . 2500 |
| AV407 6:22b-7:16 | 7.17-0.47 | "Seek ye first the kingdom of God- and His righteousness..." . . . . . . . . . . . . . Sold e95 |
| AV400 -8.18-9:12 | 9:13-10:2a | desus quieto-storm "O ye of little faith" . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 695 |
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| AV474 17:19-18:1ठа | 18:16b-19:8a | If two of you shall agree...I am in the midst" . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 795 |
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| AV480 26:24b-26.56 | 26.57-27.14 | The Last Supper . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Sold 7 S 5 |
| AV481 27:11b-27:45 | 27:46-28:9a | Jesus Death; "Behold, the veil of the Temple was rent and the Earth did quake" \& "He is Risen" 2500 |


"...call His name Emmanuel..." Matthew 1, Luke 2


The Crucifixion Luke 23, John 18


Woman at the well-John 4

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MARK

| AV402 28.9b-Mark 1.1-1.14a-1.14b-2.1a "Lo, 1 am with you-alway"/Onnate Title Page/dohn Baptizes desus .... . . . . . . . 1500 |  |
| :---: | :---: |
| 3.113 .33 | desus heals the man with the withered hand-on the Sabbath, "The Son of Man hath power...To forgive Sime" Sold f05 |
| AV484 3:34-4:30a $4: 30 \mathrm{~b}-5: 19 \mathrm{Carables}$ of the sower/eandle under a bushel/"He that hath shall more be given" . . 885 |  |
| 855 5:19b-6:4a $\quad 0.4 \mathrm{~b}-6.34$ | , |
| 6- | sus walks on the sea; plus "As many- as tourhed Him were made whole" . . . . . . 1500-1 |
| 07 8:1b | - Transiguration, plus All |
| 00-9:24-10:2a 10:2b-10: | "But he-shall receiv |
| AV40S 10:3411:9a 11:9b-12: | that things soever ye-desire believe that ye-roceive them and ye-shall have |
| 12:2-12:32 | / Two-Great Commandments" |
| , |  |
|  | "Art thou the Ghrist, the Son-of the Blessed? and Jesus said, I am..."............ 2000 |



Feeding of the 5,000-Matthew 14, John 6


The Magnificat - Luke 1


Christ raising Lazarus - John 11

## LUKE

| 493 15:326-16:13 16:14-Luke 1:1-1 |  |  |
| :---: | :---: | :---: |
| AV494 1:17-1:48a 1:40b-2.4a Angel sent to Mary, "My soul dothrmagnify the Lord..my Savior" The Magnifieant. . . 1590 |  |  |
|  |  | For unto you is ben this day A Cavio |
|  | 29 | ous Quotes Isaiah |
|  |  | The Sen of Man hath power on earth to forgive-sins" . . . . . . . . . . . . . . . . . . . . . 6 . 55 |
|  |  |  |
|  |  |  |
| -8:8 |  | The Seed is the Word- of God" interpretation of the Parable . . . . . . . . . . . . . . . . 695 |
| 501 9:4-9:32 | 9:33-10:1a | ondition of discipleship "If any man will come after me, let him deny himself and take up his cross..." 795 |
| $2{ }^{2} 10$ | - | eou Sarmaritan, The Lord |
| AV503 11:13b-11: | 11:43-12:15a | hairs of your head are-all nur |
| 04 12:15b-12:4 |  | Fear not litte-flock; for it is your Father's good pleasure to give you the kingd |
| 505 13:14b-14:7a | 14:7b-15:2a | Parables of the Mustard Seed \& Leaven/Jesus says that few will be saved . . . . . . . 895 |
| 506 15:2b-16:1a | 16:1b-16:28 | The Parable of the Prodig |
| 507 16:29-17:28 | 17:29-18:23 | The Kingdom will come without sign |
| 508 18:24-19:13a | 19:13b-19:46a | "It is easier for a camel to go through a needle's eye |
| 509 19:46b-20:26 | 20:27-21:12 | "The stone which the builders rejected is become the head of the cor |
| 10 21:1322:4a | 22:4b-22:39a | Last supper, whe-is greatest in the-kingdom; Peter's-denial foret |
| 11 22:39b-23:1a | 23:1b-23:34 | The Lord's crucifixion "Father forgive them for they know not what th |
| AV512 23:35-24:10a | 24:10b-24:42 | "Father into thy hands + commend My Spirit.." "He is not here, but He is risen" . . . . 2500 |



## Stock \# Side I Side II



The Good Samaritan - Luke 10


The Good Shepherd - John 10

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| JOHN |  |  |
| :---: | :---: | :---: |
|  |  | Jesus' ascension (Luke) /Ornate Tille Page/ "nn the beginning was the Word" . . . . . 3000 |
| AV514 2:1-3: | 3:8-4:2 | Side I "Ye must be born again"/Side II "For God so loved the world" . . . . . . . . . . . 2500 |
| AV515 4:3-4:37 | 4:38-5:13a | Jesus \& the woman at the well/"They that worship Him must worship Him in spirit and in truth" . . . . . 1000 |
| AV516 5:13b-5:47 | 6:1-6:28a | Jesus feeds 5,000/Miracle of the loaves \& fishes/Jesus walks on water . . . . . . . 3000 |
| AV517 6:28ib-6:63a | 6:63b-7:26a | "Am the Bread of Life"/"This is the work of God that ye believe on + lim whem He hath sent" . . . . . 795 |
| AV518 7.26b-0.6 | 8.7-8:38 | "Am the light of the world" \& "Ye shall know the truth and the truth shall make youliree" . . . . . . 895 |
| AV549-8:39-9:10 | 9:11-10.1a | "Before Abraham was, I AM" /"\| Am the light of the world" . . . . . . . . . . . . . . . . . . . . 895 |
| AV520 10:1b-10:36a | 10:36b-11:28a | "I AM the Good Shepherd; the Good Shepherd giveth his life for His sheep" . . . . . . . . 1200 |
| AV521 11:28b-12:1a | -12.4b-42.34 | desus raises Lazarus from the-dead . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1000 |
| AV522-12:35-13:14a | 13:14b-14:8a | Anm the way the truth \& the life, no man cometh unto the Father but by $\mathrm{Me}{ }^{\prime \prime} \ldots .$. . 2500 |
| AV523 14:80-15:7 | 15:8-16:12 | Jesus promises the Holy Spirit . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1400 |
| AV524 18:13-17:0 | 17:7-18:8 | (17.0) Jesus prays for His disciples . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .r. .sotd 895 |
| AV525 18:9-18:38a | 18:38b-19:24 | "Behold the Man...Crucify Him, Crucify Him...Jesus of Nazareth King of the Jews" . . . 3500 |
| AV526 19.25-20.40 | 21:4a- $29: 10$ | Thomas believes . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Sold f 95 |



Jesus walks on water John 6, Mark 6


Jesus washing Peter's feet - John 13


Mary at the tomb-Luke 24


Conversion of Saul - Acts 9


Paul before the Council - Acts 23


Paul preaching at Ephesus Acts 18
Stock \# Side I Side II Key Verse/Description

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## ACTS

|  |  | iery Tongues/The Holy-Ghest comes in power . . . . . . . . . . . . . . . . . . . . . . . Sold 45 |
| :---: | :---: | :---: |
| 23-3.1-3.26 | 1-4:27a | eter, filled with the Holy Ghest speak |
| 530-4.27b-5.45a | 5.15b-6.1a | eter \& O Chers state they"l "Obey God rath |
| 6:1b-7:7a | 76:38a | 77 Deacons-are chesen/ |
| AV532 7:38b-8:3a | - | - |
| $33-8.34 b-9.21 a$ | 0:21b-10:4 | ulmoots desus-is converted/"Lord, |
| AV534 10:5-10:35 | 10:36-11:17a | The Holy Spirit descends on the Gentiles |
| V535 11:17b-12:11 | 12:12-13:11 | Disciples were called christians first |
| 1 | 13:42b-14:17 | Paul turns to the gentiles; "as many-as were-ordained |
| AV537 14:17b-15:16 | 17-16:3 | The Council at Jerusale |
| 38-16:4-16:34a | 16:34b 17:18 | Conversion of Philippian dailer, "Believe on the Lord desur christ and theu shat be soved.." . . . . . . . . 69 |
| -17:10-10:9 | 18 | And when Paut had laid his hands upon them, the Holy-Ghost came upen |
| AVE40-19.3-19.36 | 19:37-20:22a | Paut eelebrates the Lord's Supper with believers at Troas/Raises Eutychus from dead |
| AV541 20:22b-21:12a | 21:12b-21:40a | "The Holy Ghost hath made you overseers of the church which He hath purchased with His own blood" . 69 |
| AV542 21:40b-22:28a | 22:28b-23:21a | Paul sets Pharisees and Sadducees against each other . . . . . . . . . . . . . . . . . . . . . . 59 |
| AV543 23:21b- | 24:14b-25:14a | "And as he reasoned of righteousness, temperance, and judgement to come, Felix to |
| AV544 25:14b-26:10 | 26:11-27:5a | "Agrippa said unto Paul, Almost thou persuadest me to be a Christian" . . . . . . . .epaired 695 |
|  |  |  |



Peter healing the sick - Acts 3


Paul and Barnabus at Antioch - Acts 11

| Stock \# | Side I | Side III | Key Verse/Description | Price |
| :---: | :---: | :---: | :---: | :---: |
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| ROMANS |  |  |  |  |
| AV546 28.17-28.17b Romams 1.1-1:21a Ornate Titte Page/"The just shall live by faith" . . . . . . . . . . . . . . . . . . . . . . . Sold 4200 |  |  |  |  |
| AV547 1 | 1b2:15 | 2:17-3: | "There is none -righteous | 795 |
| AV548 | -4.18a | $4: 18 \mathrm{~b}-5$ | Therefore being justified by | 795 |
| AV549-6. | 7.3 | 7:4-8:0 | For the wages of sin is dea | 795 |
| AV550-8 | :1a | 9:4b-9. | We know that all things | 795 |
| AV551 9 | 1-11:2 | 14:3-1 | Whosoever-shall call up | 795 |
| AV552 1 | 4b-13: | 13:6b- | "...Present your bodies a-1 | 795 |
| AV553 | 21b-15: | 15:27b | Whatsoever things were wri | 550 |
| I CORINTHIANS |  |  |  |  |
| AV554 16:25b-I Cor. 1.1-18-1.19-2.46a Ornate Fitle-Page/ "The Preaching of the cross is to them that perish foolishness".... 795 |  |  |  |  |
| AV555 2:16b-4.5a 4.5b-5.44a "...Ye are the temple of God, and that the Spirit of God dwelleth in you" . . . . . . . . . . . 695 |  |  |  |  |
| AV556 5:11b-7:4a 7:4b-7:35a "Ye are bought withaprice, be not ye servants of the men" . . . . . . . . . . . . . . . . . . . . 595 |  |  |  |  |
|  |  |  |  |  |
| AV558-10:9b-11:7a 11:7b-12:5 "Whatsoever ye do, do all to the glory of God" ............................... 695 |  |  |  |  |
| AV559-12:5-13:7 13:8-14:22a "Love is patient, love is kind...love never fails" ..................... Sotd 695 |  |  |  |  |
| AV500 14:22ib-15:14 15:15-15:50 "Christ died for our sins according to the scriptures" . . . . . . . . . . . . . . . . . . . . . . . . . . . 695 |  |  |  |  |
| II CORINTHIANS |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| AV563-4:15b-6:1a 6:1b-7:9a "fanyman be in Christ he is a new creature...".............................. 89.9 |  |  |  |  |
| AV564 7:9b-8:19a 8:19b-10:2a "He that soweth bountifully shall reap bountifully..." . . . . . . . . . . . . . . . . . . . . . . . . . . 695 |  |  |  |  |
| AV565 10:2b-11:9a 14.9b-12.6a "For the weapons of our warfare are not earnal but mighty through God" . . . . . . . . S95- |  |  |  |  |



Paul writing his epistles in prison

## GALATIANS - PHILEMON



AV507-1.19b-e.21 "The just shall live by faith"/"Christ hath redeemedus from the eurse-of the-law..."... 795


AV570-2:20-4:5 4:6-5:4a- Be ye kind one to another tonderheorted forgiving one another even as God for Christ's sake hath forgiven yogold 585

AV572 Phill 1:123 1:24-2:252 "desus, Whe being in the form of Ged theught it not Pobbery to be Equal with-God" plus A Name-Above every Name. 1200
AV573 $2: 25 b-4: 1 a$ - $4: 1 b-4: 23$ "I ean do-all things through-Christ"; "But my-Cod shall-supply-all your needs..." . . . . . . 1090
पV574 Col. 1:1-23a 1:23b-2:23a Onate Title Page/ "in whomwe have redermption through this blood, even the forgiveness of sins" . . . . 1200
AV575 2:23b-4:6a 4:8b-Thess. 1:1-7 "Whatsoever ye-do, do-all in the name of the Lord"........................ 795

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## HEBREWS - REVELATION

AV503 3:10-Philemon 1:1-19a-1:19b-Heb. 1:1-2:1 Onnate Title Poge; Pus, "God....hath in these last days speken unto us by His Son" ..... 895
AV584 2:2-0:12 3:13-5:5a "The Word of God is quick and powerful and sharper than any two-edged sword" ..... 1000
AV505 5:5b-6:20 7:1-8:1a Priest-after Melehizedek whe is-able to save them to the uttermost them that come unto God by 1 lim...." ..... 895
AV586 $8: 1 \mathrm{~b}-9: 12 \mathrm{a}$ - $9: 12 \mathrm{~b}-10: 11$ "Without the-shedding of blood there is no remission (for- sin)" ..... 895
 ..... 1200
AV508-11:35b-12:22 12:23-13:22a "Looking unto Jesus the Author and Finisher of our Faith" ..... 695
AV509 13:22b-James 1:1-22 1:22b-2:26a Ornate Title Page/ "The trying of your faith worketh pationce" ..... Saldh500
AV590 2:26b-4:10 4:11-5:20 "Prayer of faith shall save the sick"/"Effectual prayer...availeth much" ..... 795
AV591 I Peter $1.4-24$ a 1:21b-2:24a "Ye are a spinitual house, a holy priesthood" ..... 1300
AV592 2:24b-4:1 4:2-5:12a "Casting all your cares upon Him for He careth for you" ..... 1200
AV593 5:12b-11 Peter 1:1-17a-1:17b-2:20a "Holy men of God spake as they were moved by the Holy Ghost" ..... 895
AV594 2:20b-3:18 I John 1:1 2:9a "One day ic with the-Lord as- a thousand years, and a thousand years-as-one-day" ..... 3000
AV505 2:9b-3:6 3:7-4:12a- "Beloved, now we are the sons-of God..We shell be like Him for we shall-see Him-as He-is" ..... 1509
AV595-4:12b-5:19 5:20-11 John-1:1-13-H John-1:1-6a God dwelts in believers ( Johnn 4.13) ..... 3500
AV597 1:6b-Jude 1:1-9-1:10-1:25 Onnate Title-Page; "Ye should earnectly contend for the faith" ..... 800
AV590-Rev. 1:1-18a 1.18b-2:20a Opnate Title Page; "I AM Alpha and Omega, The beginning and the ending" ..... Sold 7800
AV59 2 $2: 206-3: 14$ 3:15-5:4 Heavenly Throne deseribed; "Holy, Holy, Hely Lord Ged Almighty..." ..... 1200
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AVEO1 8:1-9:8 9:9-10:11 "They had a King over them which is the angel of the bottomless pit whose...name is Apollyon". ..... 800
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John writing to the Churches

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- "Fat of the Land" - Gen. 45:18
- "Skin of my Teeth" - Job 19:20
- "The Powers that be" - Rom. 13:1
- "The Salt of the Earth" - Matthew 5:13
- "Woe is Me" - Jer.4:31;10:19;Psa.120:5; Micah 7:1
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